

The Daily Chieftain
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D. M. MARRS : Editor
Vinita, Okla., Saturday, Feb. 19

ANNOUNCEMENTS.
I hereby announce that I am a candidate for the nomination, on the democratic ticket, to the office of county judge of Craig county, to succeed myself, subject to the action of the democratic primary election, and ask the support of all who are satisfied with my past record in said office.
THEO. D. B. FREAR.

I beg to announce myself as a candidate for the nomination of the office of County Attorney, on the Democratic ticket, subject to the action of the Democratic primary, to be held August the 2nd, 1910.
H. J. SWARTS,
Vinita, Okla.

I hereby announce myself as a candidate for re-election to the office of Sheriff of Craig County, Oklahoma, for the term of 1911-12. Subject to the action of the Democratic Primary to be held August 1910. Thankful for the support received heretofore, hope by conscientious effort to merit the same again.
H. E. RIDENHOUR.

Herewith beg to announce myself as a candidate for the Office of Registrar of Deeds of Craig County, Oklahoma. Subject to the action of the Democratic Primary to be held August 1910.
E. N. WILLIAMSON.

But for some trouble and sorrow, we should never know half the good there is about us.
—Dickens.

The state legislature might pass the salary bill at least as the majority seems to be agreed that it is a good measure.

Senator Bob Owen won a signal victory over Jeff Davis of Arkansas in the pipe line matter. But a victory over Davis isn't much.

If this investigation of high food prices continues there is no telling how high prices may go. Hogs are nearing the ten dollar mark already.

There was a sad discrepancy in the caperings of the thermometer Friday morning. The range of differences was from twelve below to six or eight above in this locality.

If the enabling act could be ignored in the matter of prohibition it would be without precedent in the annals of the United States, but we are living in a time and in a state that does new things. The prohibition laws of Oklahoma are unwise and sooner or later will be repealed.

WHO ARE TO BE ENUMERATED.
The Census Bureau's Instructions to Enumerators on This Point.

Washington, D. C., Feb. 19.—The explicit and lengthy printed instructions to the census enumerators, which have been prepared by the United States census bureau, give a clear idea of the character of the answers expected from the people of the United States with regard to the question in the population schedule to be carried in the decennial census April 15, next.

All answers to have reference solely to the "census day," which is April 15. Persons living on that day, but who died after it and before the enumerators call, are to be counted, but persons born after April 15 are not to be included in the count. Persons who were single on April 15 are to be reported as single, even though they have married subsequently and before the canvasser has called. This is true, similarly, of persons who became widowed or divorced after April 15.

The census law provides that all persons shall be enumerated at their "usual place of abode" on April 15. This means the place where they may be said to live or belong, or the place of abode is not the place where a person works or where he eats, but where he regularly sleeps. The enumerators are cautioned, however, that where a man happens to sleep at the time of the enumeration may not be the place where he regularly sleeps.

There will be a number of persons having their usual places of abode in enumeration districts who will be absent April 15. These are to be included and enumerated after the fact

regarding them have been obtained from their families, relatives, acquaintances, or other persons able to give the information. For instance, if a member of any family in an enumeration district is temporarily away from home on a visit, or on business, or traveling for pleasure, or attending school or college, or sick in a hospital, such absent person is to be enumerated and included with other members of the family. But a son or daughter regularly living in another locality should not be counted with the family at home.

Servants, laborers, or other employees, who live with the family, and sleep in the same house or on the premises, should be enumerated with the family.

The census bureau states that there will be, on the other hand, a certain number of persons present and perhaps lodging and sleeping in districts at the time of the enumeration who do not have their usual places of abode there. These are not to be enumerated. It must be assumed that they will be enumerated elsewhere.

The canvassers should not, therefore, unless it is practically certain that they will not be enumerated anywhere else, enumerate or include with the members of a family they are enumerating any of the following classes:

Persons visiting a family:
Transient boarders or lodgers who have some other usual or permanent place of abode:

Students or children living or boarding with a family in order to attend some school, college, or other educational institution in the locality but not regarding the place as their home;

Persons who take their meals with a family but lodge or sleep elsewhere; Servants, apprentices, or other persons employed by a family and working in the house or on the premises, but not sleeping there; or

Any person who was formerly in a family, but who has since become a permanent inmate of an asylum, almshouse, home for the aged, reformatory, prison, or any other institution in which the inmates may remain for long periods of time.

Opportunity For Our Young Ladies to Tour Europe Free.

Attention of newspapers throughout the west is today fixed on the Kansas City Journal, which has announced its intention of sending thirteen ladies on a tour of Europe. A responsible married couple, chosen by The Journal, is to accompany the tourists and attend to their welfare. The offer is so unusual and magnificent that inquiry of The Journal has brought the good news here that any young lady in our vicinity may become one of the winners under the plan of securing votes. In addition to the Tours of Europe there are forty-one other prizes, diamond rings and purses of gold. The total amount expended by the big Kansas City paper aggregates \$25,000 for the purpose of purchasing prizes that will be given away Absolutely Free to the young ladies of the three states Missouri, Kansas and Oklahoma.

The offer is one to arouse such local pride that we are going to suggest that our city is entitled to share in the distribution of the Journal's great prize list, and the names of some of our prominent young ladies should be sent in. The victories for them would be a credit to our community, and then, too, the advantage of touring Europe or winning any of the other prizes is one in which every young lady in this section will be heartily interested. Send in your own or some other lady's name, to The Journal, and full information will be sent you.

For Comfort. For Service. Winona Mills Seamless Hosiery and Knit Underwear. Represented by H. C. Hale. Order now. Phone 47.

RAILROAD TIME TABLE.

M. K. & T. RAILWAY.
South Bound.

No. 9 12:05 a. m.
No. 1 4:10 a. m.
No. 5 2:45 a. m.
No. 7. Ar. 11:20 a. m.—Lv. 11:45 a. m.
No. 3 7:14 p. m.

North Bound.

No. 2 12:05 a. m.
No. 10 5:37 a. m.
No. 4 9:10 a. m.
No. 8. Ar. 2:30 p. m.—Lv. 3:40 p. m.
No. 6 6:28 p. m.

FRISCO LINES.
Effective January 2, 12:01 a. m.

East Bound.

402—St. Louis & Kansas... 7:49 a. m.
412—St. Louis Ex 3:55 p. m.
408—St. Louis Limited... 6:53 p. m.
10—St. Louis Meteor... 11:30 p. m.
414—Kansas City Meteor... 1:35 a. m.

West Bound.

413—Kansas City Meteor... 1:15 a. m.
9—St. Louis Meteor... 2:05 a. m.
407—Oklahoma Limited... 9:05 a. m.
411—T. & O. Mail... 11:35 a. m.
401—Sapulpa Passenger... 8:00 p. m.

Philadelphia's Boast.
Chicago and New York doubtless have their uses. We must have pork and beef, and we must have a commercial metropolis, but it is hard to believe that anyone would willingly live in New York unless possessed of an income of a million or so a year.

In this city we live with comfort and a due sense of proportion. There are a few flats in the city, and there are enough people who don't need homes to fill them, but the average Philadelphian is wedded to his hearthstone. He owns his house and lives in it with pride and comfort, without ostentation.

Our advice to people in Chicago and New York is to come to Philadelphia to live, where babies may be born without the fear of the landlord, and where they may be nurtured in comfortable homes and brought up to be respected citizens.—Philadelphia Inquirer.

Swinburne's Idea of "Cleopatra."
"Cleopatra," which is to be sold with other Swinburne rarities at Sotheby's, was described by the poet in a letter to T. J. Wise, as a "trumpet ephemeral," and he added, "George Meredith, I remember, strongly (and no doubt justly) remonstrated with me for producing such a farrago of the most obvious commonplaces of my ordinary style—as it was in '66, or thereabouts. The verses were never intended for reproduction or for preservation, but simply scribbled off as fast as might be to oblige a friend whose work I admired." Mr. Wise, however, was quite content to pay 15 guineas for a copy of the poem, on which Swinburne remarked: "If I were not a bit of a bibliomaniac myself, I should be shocked to think of your wasting good money on it."—London Chronicle.

Only Way to Win Friendship.
Friendliness is a virtue of virtues. Until you are adrift among persons unfriendly, you do not realize the value of a responsive companion. Many persons called cold and quiet are only timid. The circumstances of their life have made them diffident. No word of friendliness is lost. Scatter kindness freely and your reward will come.

She Knew Him.
They were discussing men. One lady asked Aunt Sophia if she knew the meaning of the expression "An average man." "Of course I do," she promptly replied. "An average man is one who smiles and looks pleasant all day at the office, and when he comes home acts as cross as a bear with a sore head in order to keep up the average."

Wedding Pages in Pretty Garb.
At the wedding of the head master of Eastbourne college, England, the three pages in the bridal procession were garbed as scholars, in black satin knee breeches, buckled shoes, scarlet silk gowns, with white shirt fronts. Each carried a mortar-board hat and a scarlet-bound prayer book.

A Country Without Roads.
The only road in Honduras worthy of the name is the cart road from Tegucigalpa to San Lorenzo, and this one, owing to lack of funds for repairs, has become almost impassable. The auto trucks which were in use during 1906 were laid up and the experiment declared a failure.

Individuality.
Individuality is the salt of common life. You may have to live in a crowd, but you do not have to live like it, nor subsist on its food. You may have your own orchard. You may drink at a hidden spring. Be yourself if you would serve others.—Henry van Dyke.

More Self-Made Men Wanted.
Are we not causing our young people to depend too much on schools, academies and colleges? "The best part of every man's education," said Sir Walter Scott, "is that which he gives himself."—Portland Oregonian.

Friendship.
If a man does not make a new acquaintance as he advances through life, he will soon find himself left alone. A man, sir, should keep his friendship in constant repair.—Johnson.

His Four Seasons.
An amusing story is told by Sir W. H. Holland of the answer given by a London waiter to a Salvation Army captain. The boy what work he did to provide him with food, etc., and the reply was: "I pick strawberries in the summer, I pick hops in the autumn, I pick pockets in the winter, and oakum for the rest of the year."

Origin of an Old Conundrum.
"Moses called the first strike," says a labor leader. We are not given the particulars, but presume the electric plants were shut down, which may have been the origin of the conundrum. "Where was Moses when the light went out?"—Kansas City Journal.

To What Use?
What use do I put my soul? It is a serviceable question this, and should frequently be put to one's self. How does my ruling part stand affected? And whose soul have I now? That of a child, or a young man, or a feeble woman, or a tyrant, of cattle, or wild beasts?—Marcus Aurelius.

Not Always.
The greatest reformer doesn't always wear the longest hair nor the biggest necktie.

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